Mintal Road

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENER	AL INFORMATION	-1-1110	
1	Affiliation Number allotted by CBSE to the school:	2132668	
2		sad Hemorial Public	
3	Address of the School: Bharpuna	Khajuria, Brajipura-Pas	illy Noint
4	Standard/level/class up to which the school is running:	Secondary Level	Road
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	SHETE NOC NO	
6	U-DISE code allotted to the school:	9201100001	
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date		
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO	
9	Purpose of present application:	L'agradation	
10	Location of school	* In the manicipal limits of a true manicipal limits of capers of the manicipal limits of a true manicipal limits of a true manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio * In the manicipal limits of a fall statio	

(Signature of Principal)

(Signature of D.B.O.)

APPENDIX-III

		population less that
		Outside the
		ntu i closi, limits o
		any layin/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	VES/NO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	,
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	res/No
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	7901 50.M.
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Six e dem in Investment Gift Glass/Attendent etc.
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Rekha.
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	Hy the details
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
19(a)	If yes the date of last inspection:	
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from	FES/NO
	the point of view of fire safety?	
20(a)		
	the point of view of fire safety?	YES/NCI
21	the point of view of fire safety? If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be.	YES/NO
21 21(a)	the point of view of fire safety? If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	ES/NCI
21 21(a)	If yes the date of last inspection: Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? If yes the date of last inspection:	YES/NO

(Signature of Principal)

Manager

(Signature of D.E.O.)

APPENDIX-III

24			
	Is the salary to the teachers and other opaid through the bank by mode of electron	employees of the school being nic clearing?	YES/ND
	(Payment by cheque or cash to the individ	uals is not allowed)	
912	(of s Thiansper)	Signature of Of Scholars	SCA STANDARD
		PART-B	Weathers .
(Th	nis part is to be filled-up by the District Educat certificates in origin	ion Officer after verifying all supp nal and visiting the school)	orting documents and
	File No. 1251 5 163 / 2019-20	Date of Issuance26	9-2019
1	This is to certify that the information above all supporting documents & certificates an correct.	, provided by the school has been d visiting the school and the info	n verified on the basis of rmation has been found
2	Is the school recommended for extension/u	Λ	ves/NG attension/opgradation

(Signature of Principal)

2885

(Signature of D.E.O.)

Principle